

## **ROCK ISLAND TOWNSHIP TOWN BOARD MEETING**

2827 7th Avenue - Rock Island, IL 61201

#### Monday, February 22, 2021 – 4:15 P.M.

### **AGENDA**

The Town Board meeting will be held in Lund Hall in compliance with the Governor's Tier 1 COVID-19 restrictions (not more than 25 people, masks required and social distancing). The meeting is open to the public. You can also join the meeting via Google Meet at meet.google.com/rzy-prqu-jye

I.	Roll (	Call / Ple	dge of Alle	giance						
	Kerr S	Sr	Thomas	Kirk	ζ	Parker _		Carmen		
II.	Approval of the Minutes of January 25, 2021 Regular Board Meeting (Attachment A)									
	Motio	n:	Thomas			Secon	d:			_
	Kerr S	Sr	_ Thomas <sub>.</sub>	Kirk	ζ	Parker_		Carmen		
III.	<u>Asse</u>	ssor's R	<u>eport</u>							
IV.	Review and Approve all claims paid in Township funds:									
	January - February 2021 (Attachment B)									
		<u>Town</u>								
			ıl Assistanı	<u>ce</u>						
	C.	<u>Buildin</u>								
		Motion: Sec								
			Th	iomas	Kirk _	P	arker <sub>-</sub>	C	armen	
٧.	Supervisors Report:									
	A.	A. Funding Request from Rock Island Milan Little League (Attachment C)						<u>:)</u>		
	Motion:									
			Th							
	B. Change of Town Board Meeting Date from May								tachment D)	
			Th			P	arker <sub>-</sub>	C	armen	
	C.		<u>of Interest (</u>							
	D.									
		Guests served January 1 – 31, 2021 <u>Month</u> <u>Fiscal Year (4/1/20-3/31/21)</u>								
		<ul> <li>Sacred Heart Food Pantry</li> </ul>								
		<ul> <li>St. Joseph Evening Meals*</li> </ul>			0		2,589 (47	71/month;	5.5 months)	
		• (	Church of F	Peace					1,384/mont	
		• 2	2 <sup>nd</sup> Baptist*			?		984 (141	/month – 7	7 months)
		• 1	Heart of Ho	ре		?		8,545 (94	49/month)	
		*Fv	ening Meal							rus: resume

June 15. Was shut down again as of November 30. To reopen February 1!
\*\* 2<sup>nd</sup> Baptist open June, July, September, October, November and December;

closed August

#### **General Assistance Activity – January 2021**

- Number of Active Clients 24
- Number of Intakes 0
   Number Terminated / Denied / Left Program 1

<b>Emergency Assistance Program</b>	<u>January</u>	Fiscal Year 4/1/20 - 3/31/21
<ul> <li>Number of applications taken</li> </ul>	8	75
<ul> <li>Approved applications</li> </ul>	4	53
Denied	0	1
<ul> <li>Not returned</li> </ul>	4	30
• Funds spent (month / total) (\$384.07 average: Unspent hala	\$1,492.25	\$20,355.87

<b>Emergency Food &amp; Shelter Grant Program</b>	Final Total
Number of inquiries –	43
<ul> <li>Applications processed –</li> </ul>	11
<ul><li>Approved –</li></ul>	10
Denied –	0

- 8 total approved cases; \$5,711 paid out; \$571.10 average
- Program started on 7/29/20; approximately \$45,000 available County-wide; funds spent first come first served. Funding gone 11/5/2020
- VI. New Business
- VII. Public Comments / Reports Trustees, Assessor, Supervisor, Public

VIII.	Adj	ournment

Motion:		Second:			
Kerr Sr.	Thomas	Kirk	Parker	Carmen	

Time of Adjournment:

# <u>NEXT REGULAR MEETING IS</u> <u>MONDAY, MARCH 22, 2021 AT 4:15 P.M.</u>

ANY PERSON WITH DISABILITIES WHO WISHES TO ATTEND THE MEETING WHO REQUIRES A SPECIAL ACCOMMODATION, OR ANY OTHER PERSON REQUIRING A SPECIAL ACCOMMODATION IN ATTENDING THE MEETING, SHOULD NOTIFY THE SUPERVISOR AT LEAST 24 HOURS PRIOR TO THE SCHEDULED MEETING.



PLEASE CONTINUE TO PRACTICE SOCIAL DISTANCING AND WEAR A MASK!