

ROCK ISLAND TOWNSHIP TOWN BOARD MEETING

2827 7th Avenue - Rock Island, IL 61201

Monday, January 24, 2022 – 4:15 P.M.

AGENDA

The Town Board meeting will be held in Lund Hall in compliance with the Governor's Tier 1 COVID-19 restrictions (not more than 25 people, masks required and social distancing). The meeting is open to the public.

| l. | | | dge of Alleg | | | | | | | |
|------|--|---|---------------------------|--------------|-------------|----------------|-------------|--------------------------------|--|--|
| | | | | | | | | Brandmeyer | | |
| II. | Approval of the Minutes of December 27, 2021 Regular Board Meeting (Attachment A) | | | | | | | | | |
| | Motio | n: | | | <u> </u> | Sec | cond: | Brandmeyer | | |
| | | | | | | | | | | |
| III. | Assessor's Report – Budget Presentation (attachment B) | | | | | | | | | |
| | Motion: Secondary Se | | | | | ond : | | | | |
| | | | | | | | | | | |
| IV. | | Review and Approve all claims paid in Township funds: | | | | | | | | |
| | | December 2021 – January 2022 (Attachment C) | | | | | | | | |
| | | <u>Town</u> | | | | | | | | |
| | | | <u>l Assistanc</u> | <u>e</u> | | | | | | |
| | C. | Buildin | <u>g Fund</u> | | | | | | | |
| | | Motion: | | | Sec | cond: _ | | Brandmeyer | | |
| | | | | | | <u> </u> | Parker | Brandmeyer | | |
| V. | COV | <u>ID-19PO</u> | LICY(ATTA | <u>CHMEN</u> | <u>T D)</u> | | | | | |
| | | Motion: | | | Sed | cond: _ | | | | |
| | | | | | | | | randmeyer | | |
| VI. | | | | LIMITS | S AND WO | <u> </u> | ORCE RE | EADINESS LIMITS | | |
| | <u>(AIIA</u> | Motion: Second: Brandmeyer | | | | | | | | |
| | | Motion: | | | Seco | na: | | | | |
| ., | • | | | as | Kirk | Parker | Bra | nameyer | | |
| ٧. | | rvisors I | | \ | () | | | | | |
| | | | of Interest (A | | | | | | | |
| | B. | | antries and | | | | a .a.4la | Fig. 1 V. 27 (4/4/24, 2/24/22) | | |
| | | Guests | served Dec | ember | 7 - 31, 20 |)21 <u> V </u> | <u>ontn</u> | Fiscal Year (4/1/21-3/31/22) | | |
| | | • 3 | Sacred Hear | t Food | Pantry | 4 | 24 | 5,690 (633/month) | | |
| | | | St. Joseph E | | Meals* | 2 | 77 | 2,866 (318/month) | | |
| | | | Church of P | | | 9 | 62 | 13,860 (1, 540/month) | | |
| | | | 2 nd Baptist** | | | N | /R | 984 (141/month – 7 months) | | |
| | | | | | | | | 8,545 (949/month) | | |
| | | *Eve | ening Meals | serving | g take ou | t only l | because | of COVID-19. | | |

General Assistance Activity – December 2021

• Number of Active Clients – 26

Number of Intakes – 3
 Number Terminated / Denied / Left Program – 2

| Emergency Assistance Program | <u>December</u> | Fiscal Year 4/1/21 - 3/31/22 | | | | |
|--|---|------------------------------|--|--|--|--|
| Number of applications taken | 11 | 78 | | | | |
| Approved applications | 3 | 52 | | | | |
| Denied | 1 | 2 | | | | |
| Not returned | 5 | 31 | | | | |
| Funds spent (month / total) | \$1,058 | \$19,992.62 | | | | |
| (\$384.97 average; Unspent bal | (\$384.97 average; Unspent balance - \$35,766.35) | | | | | |

| Emergency Food & Shelter Grant Program | Final Total | |
|--|-------------|--|
| Number of inquiries – | 43 | |
| Applications processed – | 11 | |
| Approved – | 10 | |
| Denied – | 0 | |

- 8 total approved cases; \$5,711 paid out; \$571.10 average
- Program started on 7/29/20; approximately \$45,000 available County-wide; funds spent first come first served. Funding gone 11/5/2020
- VI. New Business
- VII. Public Comments / Reports Trustees, Assessor, Supervisor, Public

| VIII. | <u>Adjournment</u> | | | | | |
|-------|--------------------|--------|-----------|--------|------------|--|
| | Motion: | | _ Second: | | | |
| | Lam Sr. | Thomas | Kirk | Parker | Brandmeyer | |

Time of Adjournment:

<u>NEXT REGULAR MEETING IS</u> <u>MONDAY, FEBRUARY 28, 2022 AT 4:15 P.M.</u>

ANY PERSON WITH DISABILITIES WHO WISHES TO ATTEND THE MEETING WHO REQUIRES A SPECIAL ACCOMMODATION, OR ANY OTHER PERSON REQUIRING A SPECIAL ACCOMMODATION IN ATTENDING THE MEETING, SHOULD NOTIFY THE SUPERVISOR AT LEAST 24 HOURS PRIOR TO THE SCHEDULED MEETING.



PLEASE CONTINUE TO PRACTICE SOCIAL DISTANCING AND WEAR A MASK!