



# Rock Island Township Town Board Meeting

2827 7<sup>th</sup> Avenue - Rock Island, IL 61201

**Monday September 26, 2022 – 4:15 P.M.**

## AGENDA

The Town Board meeting will be held in Lund Hall rather than the Board Room. All attendants will be required to wear face masks and maintain minimum social distancing requirements. The meeting is open to the public and is restricted to a maximum of 50 persons.

**I. Roll Call / Pledge of Allegiance**

Lam \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**II. Approve Minutes of August 22, 2022 Regular Board Meeting (Attachments A)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**III. Assessor's Report**

**IV. Review and Approve all claims paid in Township funds: August – September 2022 (Attachment B)**

**A. Town                      B. General Assistance                      C. Building Fund**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**V. Supervisors Report**

**A. Comptroller's Annual Financial Report Certification (Attachment C)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**B. Proposal to Paint Front Offices (Attachment D)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam: \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**C. Proposal to Paint Assessor's Office (Attachment E)**

**D. Motion: \_\_\_\_\_ Second \_\_\_\_\_**

Lam \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**E Raise Per Diem for Travel (Attachment F)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ - Brandmeyer \_\_\_\_\_

**F. Bid For Senior Holiday Party (Attachment G)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parkere \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**G. Items of Interest (Attachment H)**

**H. Food Pantries and Assistance Programs**

Guests served August 1 - 31, 2022	<u>Month</u>	<u>Fiscal Year (4/1/22-3/31/23)</u>
• Sacred Heart Food Pantry	690	2,793 (559/month)
• St. Joseph Evening Meals	413	1,715 (346/month)
• Church of Peace	1,022	4,997(999/month)
• 2 <sup>nd</sup> Baptist	NR	
• Heart of Hope	397	
NR – No Report		

**General Assistance Activity – August 2022**

- Number of Active Clients – 16
- Number of Intakes – 0
- Number Terminated / Denied / Left Program – 2

<u>Emergency Assistance Program</u>	<u>August</u>	<u>Fiscal Year 4/1/22 – 3/31/23</u>
• Number of applications taken	12	79
• Approved applications	8	34
• Denied	0	1
• Not returned	4	44
• Funds spent (month / total)	\$3,351.49 / \$10,919.43	(\$356.02 average)
(Unspent balance - \$39,050.57)		

**VI. New Business**

**VII. Public Comments / Reports – Trustees, Assessor, Supervisor, Public**

**VIII. Adjournment**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**Time of Adjournment: \_\_\_\_\_**

***Next regular meeting is  
Monday, October 23, 2022 at 4:15 p.m.***

Any person who wishes to attend the meeting who requires a special accommodation in attending the meeting should notify the Supervisor at least 24 hours prior to the scheduled meeting.

Please continue to practice social distancing, and wear a mask!