



# ROCK ISLAND TOWNSHIP TOWN BOARD MEETING

2827 7<sup>th</sup> Avenue - Rock Island, IL 61201

Monday, January 23, 2023 – 4:15 P.M.

## AGENDA

The Town Board meeting will be held in Lund Hall. The meeting is open to the public.

**I. Roll Call / Pledge of Allegiance**

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**II. Approval of the Minutes of December 19, 2022 Regular Board Meeting (Attachment A)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**III. Assessor’s Report – Budget Presentation (attachment B)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**IV. Review and Approve all claims paid in Township funds:**

**December 2022 – January 2023 (Attachment C)**

**A. Town**

**B. General Assistance**

**C. Building Fund**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**V. Supervisors Report:**

**A. Items of Interest (Attachment D)**

**B. Food Pantries and Assistance Programs**

Guests served December 1 – 31, 2022	<u>Month</u>	<u>Fiscal Year (4/1/22-3/31/23)</u>
• Sacred Heart Food Pantry	440	6,239 (693/month)
• St. Joseph Evening Meals*	236	3,105 (345/month)
• Church of Peace	1,141	15,351 (1,395/month)
• 2 <sup>nd</sup> Baptist**	N/R	
• Heart of Hope	174	378 (189/month)

**General Assistance Activity – December 2022**

- Number of Active Clients – 14
- Number of Intakes – 0
- Number Terminated / Denied / Left Program – 2

**Emergency Assistance Program**

	<u>December</u>	<u>Fiscal Year 4/1/22 – 3/31/23</u>
• Number of applications taken	10	131
• Approved applications	5	67
• Denied	0	1
• Not returned	5	65

- Funds spent (month / total)      \$1,861                      \$23,865.72  
(\$366.04 average; Unspent balance - \$26,134.28)

VI. New Business

VII. Public Comments / Reports – Trustees, Assessor, Supervisor, Public

VIII. Adjournment

Motion: \_\_\_\_\_ Second: \_\_\_\_\_  
Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

Time of Adjournment: \_\_\_\_\_

**NEXT REGULAR MEETING IS**  
**MONDAY, FEBRUARY 27, 2023 AT 4:15 P.M.**

ANY PERSON WITH DISABILITIES WHO WISHES TO ATTEND THE MEETING WHO REQUIRES A SPECIAL ACCOMMODATION, OR ANY OTHER PERSON REQUIRING A SPECIAL ACCOMMODATION IN ATTENDING THE MEETING, SHOULD NOTIFY THE SUPERVISOR AT LEAST 24 HOURS PRIOR TO THE SCHEDULED MEETING.