

Rock Island Township Town Board Meeting

2827 7th Avenue - Rock Island, IL 61201

Monday September 25, 2023 - 4:15 P.M.

AGENDA

The Town Board meeting will be held in Lund Hall.

| Roll | Call / Pledge of Allegiance | | | | |
|--|--|--|--|--|--|
| Lam | n Thomas Kirk ParkerBrandmeyer | | | | |
| <u>App</u> | rove Minutes of August 28, 2023 Regular Board Meeting (Attachments A) | | | | |
| Moti | ion: Second: | | | | |
| Lam | n Thomas Kirk Parker Brandmeyer | | | | |
| <u>Ass</u> | essor's Report | | | | |
| | <u>iew and Approve all claims paid in Township funds: August – September 20 achment B)</u> | | | | |
| A. | Town B. <u>General Assistance</u> C. <u>Building Fund</u> | | | | |
| | Motion: Second: | | | | |
| | Lam Thomas Kirk Parker Brandmeyer | | | | |
| <u>Sup</u> | ervisors Report | | | | |
| A. | Comptroller's Annual Financial Report Certification (Attachment C) | | | | |
| | Motion: Second: | | | | |
| | Lam Thomas Kirk Parker Brandmeyer | | | | |
| B. | MLk Thanksgiving Dinner Request (Attachment D) | | | | |
| | Motion: Second: | | | | |
| | Lam: Thomas Kirk Parker Brandmeyer | | | | |
| C. Bid For Senior Holiday Party (Attachment E) | | | | | |
| | Motion: Second: | | | | |
| | Lam Thomas Kirk Parkere Brandmeyer | | | | |
| D. | Bid For Replacing the Tile Floors (Attachment F) | | | | |
| | Motion: Second: | | | | |
| | Lam Thomas Kirk Parker Brandmeyer | | | | |
| E. | Items of Interest (Attachment G) | | | | |
| F. | Food Pantries and Assistance Programs | | | | |

| Guests served August 1 - 31, 2023 | <u>Month</u> | Fiscal Year (4/1/23-3/31/24) | | | |
|--|--------------|------------------------------|--|--|--|
| Sacred Heart Food Pantry | 685 | 3,108 (622/month) | | | |
| St. Joseph Evening Meals | 548 | 2,900 (5880month) | | | |
| Church of Peace | 1,940 | 9,278 (1,835/month) | | | |
| 2nd Baptist | NR | | | | |
| Heart of Hope | 405 | 1830 (366/month) | | | |
| NR – No Report | | | | | |

General Assistance Activity – August 2023

- Number of Active Clients 115
- Number of Intakes 2
 Number Terminated / Denied / Left Program 2

| Emergency Assistance Program | <u>August</u> | Fiscal Year 4/1/23 - 3/31/24 |
|---|---------------|----------------------------------|
| Number of applications taken | 5 | 65 |
| Approved applications | 5 | 47 |
| • Denied | 0 | 0 |
| Not returned | 4 | 34 |
| Funds spent (month / total) | (\$2,494.26 | 6- / \$13,898)(\$424.10 average) |
| (Unspent balance - \$36,102) | | |

VI. New Business

VII. Public Comments / Reports - Trustees, Assessor, Supervisor, Public

VIII. Adjournment Motion: ______ Second: Lam _____ Kirk Time of Adjournment: ______

Next regular meeting is Monday, October 23, 2023 at 4:15 p.m.

Any person who wishes to attend the meeting who requires a special accommodation

in attending the meeting should notify the Supervisor at least 24 hours prior to the scheduled meeting.

