



# ROCK ISLAND TOWNSHIP TOWN BOARD MEETING

2827 7<sup>th</sup> Avenue - Rock Island, IL 61201

Monday, February 26, 2024 – 4:15 P.M.

## AGENDA

The Town Board meeting will be held in the Joan Clark Board Room. The meeting is open to the public

**I. Roll Call / Pledge of Allegiance/Civility Pledge**

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**II. Approval of the Minutes of January 22, 2024 Regular Board Meeting (Attachment A)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**III. Assessor's Report**

**IV. Review and Approve all claims paid in Township funds:**

**January - February 2024 (Attachment B)**

**A. Town**

**B. General Assistance**

**C. Building Fund**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**V. Supervisors Report:**

**A. Rock Island Scholarship Replenish Funds(Attachment C)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**B. Approval Of The Agenda For Annual Town Meeting (Attachment D)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr: \_\_\_\_\_ Thomas: \_\_\_\_\_ Kirk: \_\_\_\_\_ Parker: \_\_\_\_\_ Brandmeyer: \_\_\_\_\_

**C. Little League Scholarship Request (Attachment E)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ --

Lam Sr: \_\_\_\_\_ Thomas: \_\_\_\_\_ Kirk: \_\_\_\_\_ Parker: \_\_\_\_\_ Brandmeyer: \_\_\_\_\_

**D. Little League Girls Softball Scholarship Request (Attachment F)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr.: \_\_\_\_\_ Thomas: \_\_\_\_\_ Kirk: \_\_\_\_\_ Parker: \_\_\_\_\_ Brandmeyer: \_\_\_\_\_

**E. Items of Interest (Attachment G)**

**F. Food Pantries and Assistance Programs**

**Guests served January 1 – 31, 2024**      **Month**      **Fiscal Year (4/1/23-3/31/24)**

- Sacred Heart Food Pantry                      534                      5,273 (528/month)
- St. Joseph Evening Meals\*                      351                      3,728 (372/month)
- Church of Peace                                      1,046                      16,401 (1,640/month)
- 2<sup>nd</sup> Baptist\*\*    NR
- Heart of Hope    330                      2,947(295/month)

**General Assistance Activity – January 2024**

- Number of Active Clients – 10
- Number of Intakes – 0
- Number Terminated / Denied / Left Program – 1

<b><u>Emergency Assistance Program</u></b>	<b><u>January</u></b>	<b><u>Fiscal Year 4/1/23 – 3/31/24</u></b>
• Number of applications taken	9	61
• Approved applications	9	64
• Denied	0	
• Not returned	0	65
• Funds spent (month / total)	\$3,534.26	\$28,543.98
	(\$392.70 average; Unspent balance - \$21,456.02)	

VI. **New Business**

VII. **Public Comments / Reports – Trustees, Assessor, Supervisor, Public**

VIII. **Adjournment**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

Time of Adjournment: \_\_\_\_\_

***NEXT REGULAR MEETING IS***  
***MONDAY, MARCH 25, 2024 AT 4:15 P.M.***

