

ROCK ISLAND TOWNSHIP TOWN BOARD MEETING 2827 7th Avenue - Rock Island, IL 61201

Monday, August 25, 2025- 4:15 P.M.

AGENDA

The Town Board meeting will be held in Joan Clark Board Room.

| | Call / Pledge of Allegiance | | | |
|---|--|------------------|--|--|
| | Thomas Kirk | | • | |
| | oval of the Minutes of July 28, 202 | | | |
| Motic | on: Thomas Kirk | Second: _ | | |
| | | Parker E | Brandmeyer | |
| | ssor's Report | | | |
| | ew and Approve-all claims paid in | Township fund | <u>ls:</u> | |
| | - August 2025 (Attachment B) | | | |
| | Town | | | |
| | General Assistance Building Fund | | | |
| C. | | | | |
| | Motion: S Lam Thomas Kirk _ | secona: | Drandmay or | |
| C | | Parker_ | Brandmeyer | |
| | ervisors Report: | cohmont C) | | |
| A | Replace Flooring in Kitchen (Att | | | |
| | Motion: S Lam Thomas Kirk | Dorkor | Brandmayor | |
| В. | Close Open Meeting and | Faikei _ | Brandmeyer | |
| | Close Open Meeting and Closed Meeting | | | |
| <u>Opei</u> | | Second: | | |
| | Motion: S Lam Thomas Kirk | Parker | Brandmeyer | |
| C. | Close Closed Meeting and Reope | en Open Meetir | na | |
| • | | | | |
| | Motion: Second Lam Jr Thomas Ki | irk Park | er Brandmever | |
| D. | Food Pantries and Assistance P | | | |
| | Guests served July 1 - 31, 2025 | | Fiscal Year (4/1/25-3/31/26 | |
| | Sacred Heart Food Pantry | | | |
| | St. Joseph Evening Meals | 723 | 2,576 (644/month) | |
| | Church of Peace | 1,602 | | |
| | G. G | ., | o,o : o (<u>_</u> ,: o <u>_</u> ,:::o:::::, | |
| | Heart of Hope | 404 | 1,699 (425/month) | |
| General Assistance Activity – July 2025 | | | | |
| | Number of Active Clients - | | | |
| | Number of Intakes – | | | |
| | Number Terminated / Deni | ied / Left Progr | am – 1 | |

<u>July</u>

Fiscal Year 4/1/25 - 3/31/26

Emergency Assistance Program

| | Number of applicat | ions taken 7 | 20 | | | |
|----------------------|--|--|----|--|--|--|
| | Approved applicati | ons 7 | 20 | | | |
| | Denied | 0 | 0 | | | |
| | Not returned | 0 | 0 | | | |
| Funds s ₁ | pent (month / total) | \$4,092.99-\$11,345.99 (\$567.29 average) (Unspent balance - \$33,654) | | | | |
| VI. | New Business | | | | | |
| VII. | Public Comments / Reports - Trustees, Assessor, Supervisor, Public | | | | | |
| VIII. | Adjournment | | | | | |
| | Motion: Second: | | | | | |
| | | Kirk Parker | | | | |
| | Time of Adjournment: | | | | | |

<u>NEXT REGULAR MEETING IS</u> <u>MONDAY, SEPTEMBER 22, 2025 AT 4:15 P.M.</u>

ANY PERSON WITH DISABILITIES WHO WISHES TO ATTEND THE MEETING WHO REQUIRES A SPECIAL ACCOMMODATION, OR ANY OTHER PERSON REQUIRING A SPECIAL ACCOMMODATION IN ATTENDING THE MEETING, SHOULD NOTIFY THE SUPERVISOR AT LEAST 24 HOURS PRIOR TO THE SCHEDULED MEETING.



HAVE A SAFE LABOR DAY HOLIDAY!