



# **ROCK ISLAND TOWNSHIP TOWN BOARD MEETING**

2827 7<sup>th</sup> Avenue - Rock Island, IL 61201

**Monday, May 19, 2025 – 4:15 P.M.**

## **AGENDA**

The Town Board meeting will be held in Joan Clark Board Room. The meeting is open to the public.

**I. Roll Call / Pledge of Allegiance/Civility Pledge**

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**II. Approval of the Minutes of April 28, 2025 Regular Board Meeting (Attachment A)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**III. Assessor's Report**

**IV. Review and Approve all claims paid in Township funds:**

**April - May 2025 (Attachment B)**

**A. Town**

**B. General Assistance**

**C. Building Fund**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**V. Supervisor's Report**

**A. Budget Review 2025 / 2026 (Attachment C)**

**B. Milan Fall Harvest Festival Request (Attachment D)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr.: \_\_\_\_\_ Thomas: \_\_\_\_\_ Kirk: \_\_\_\_\_ Parker: \_\_\_\_\_ Brandmeyer: \_\_\_\_\_

**C. SBC Outreach Music & Arts Academy (Attachment E)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr.: \_\_\_\_\_ Thomas: \_\_\_\_\_ Kirk: \_\_\_\_\_ Parker: \_\_\_\_\_ Brandmeyer: \_\_\_\_\_

**D. NAACP Sponsor for the Annual Banquet Attachment F)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr: \_\_\_\_\_ Thomas: \_\_\_\_\_ Kirk: \_\_\_\_\_ Parker: \_\_\_\_\_ Brandmeyer: \_\_\_\_\_

**E. Items of Interest (Attachment F)**

**VI. Adjournment Sine Die:**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**VII. Oath of Office – Supervisor John Brandmeyer, Jr., Town Clerk Heather Gray, Trustees Vince Thomas, Rita Kirk and Jeff Lam and Assessor Christina Wilson**

**VIII. Roll Call**

Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Lam \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**IX. Monthly Reports**

**A. Food Pantries and Assistance Programs**

Guests served April 1 – 30, 2025

Month

Fiscal Year (4/1/25-3/31/26)

- Sacred Heart Food Pantry

669

669 (669/month)

- St. Joseph Evening Meals\* 555 555 (555/month)
- Church of Peace 2,299 2,299 (2,299/month)
- Heart of Hope 385 385(385/month)

**General Assistance Activity – April 2025**

- Number of Active Clients – 5
- Number of Intakes – 0
- Number Terminated / Denied / Left Program – 2

<b><u>Emergency Assistance Program</u></b>	<b><u>April</u></b>	<b><u>Fiscal Year 4/1/25 – 3/31/26</u></b>
• Number of applications taken	3	3
• Approved applications	0	0
• Denied	0	0
• Not returned	0	0
• Funds spent (month / total)	\$1,491.78	\$1,491.78
(\$497.26average; Unspent balance - \$48,508.22)		

**X. New Business**

**XI. Public Comments / Reports – Trustees, Assessor, Supervisor, Public**

**XII. Adjournment**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_  
 Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Lam \_\_\_\_\_ Brandmeyer \_\_\_\_\_

Time of Adjournment: \_\_\_\_\_

***NEXT REGULAR MEETING IS***  
***MONDAY, JUNE 23, 2025 AT 4:15 P.M.***

ANY PERSON WITH DISABILITIES WHO WISHES TO ATTEND THE MEETING WHO REQUIRES A SPECIAL ACCOMMODATION, OR ANY OTHER PERSON REQUIRING A SPECIAL ACCOMMODATION IN ATTENDING THE MEETING, SHOULD NOTIFY THE SUPERVISOR AT LEAST 24 HOURS PRIOR TO THE SCHEDULED MEETING.