



## **ROCK ISLAND TOWNSHIP TOWN BOARD MEETING**

2827 7<sup>th</sup> Avenue - Rock Island, IL 61201

**Monday, June 23, 2025 – 4:15 P.M.**

### **AGENDA**

The Town Board meeting will be held in Joan Clark Board Room

**I. Roll Call / Pledge of Allegiance/Civility Pledge**

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**II. Approval of the Minutes of May 19, 2025 Regular Board Meeting (Attachment A)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**III. Assessor's Report**

**IV. Review and approve all claims paid in Township funds: May/June 2025 (Attachment B)**

**A. Town**

**B. General Assistance**

**C. Building Fund**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**V. Supervisors Report**

**A. Sacred Heart Food Pantry Request (Attachment C)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**B. Public Hearing 2024-2025 Budget (Attachment D)**

Motion to Close Regular Meeting and Open Public Hearing

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

Motion to Close Public Hearing and Reopen Regular Meeting

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**C. Approval of 2024-2025 Budget Ordinance (Attachment E)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**D. RI Park and Rec. Scholarship Funding Request (Attachment F)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_  
Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**E. Items of Interest (Attachment G)**

**f. Food Pantries and Assistance Programs**

<u>Guests served May 1 – 31, 2025</u>	<u>Month</u>	<u>Fiscal Year (4/1/25-3/31/26)</u>
• Sacred Heart Food Pantry	703	1372 (686/month)
• St. Joseph Evening Meals	541	1096 (548/month)
• Church of Peace	2,812	5,111 (2,555/month)
• Heart of Hope	556	941(471/month)

**General Assistance Activity –May 2025**

- Number of Active Clients – 4
- Number of Intakes – 1
- Number Terminated / Denied / Left Program – 2

<u>Emergency Assistance Program</u>	<u>May</u>	<u>Fiscal Year 4/1/25 – 3/31/26</u>
• Number of applications taken	6	9
• Approved applications	9	9
• Denied	0	0
• Not returned	0	0
• Funds spent (month / total)	\$3,361.25	
\$4,853.03(\$540average; Unspent balance - \$45,146.97)		

**VI. New Business**

**VII. Public Comments / Reports – Trustees, Assessor, Supervisor, Public**

**VIII. Adjournment**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_  
Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

Time of Adjournment: \_\_\_\_\_

**NEXT REGULAR MEETING IS**  
**MONDAY, JULY 28, 2025 AT 4:15 P.M.**

ANY PERSON WITH DISABILITIES WHO WISHES TO ATTEND THE MEETING WHO  
REQUIRES A SPECIAL ACCOMMODATION, OR ANY OTHER PERSON REQUIRING A

SPECIAL ACCOMMODATION IN ATTENDING THE MEETING, SHOULD NOTIFY THE SUPERVISOR AT LEAST 24 HOURS PRIOR TO THE SCHEDULED MEETING.



**HAVE A  
SAFE  
AND  
PEACEFUL  
4<sup>TH</sup> OF  
JULY!**