



ROCK ISLAND TOWNSHIP TOWN BOARD MEETING

2827 7th Avenue - Rock Island, IL 61201

Monday, February 23, 2026 – 4:15 P.M.

AGENDA

The Town Board meeting will be held in the Joan Clark Board Room. The meeting is open to the public

I. Roll Call / Pledge of Allegiance/Civility Pledge

Lam Sr. _____ Thomas _____ Kirk _____ Parker _____ Brandmeyer _____

II. Approval of the Minutes of January 26, 2026 Regular Board Meeting (Attachment A)

Motion: _____ Second: _____

Lam Sr. _____ Thomas _____ Kirk _____ Parker _____ Brandmeyer _____

III. Assessor's Report

IV. Review and approve all claims paid in Township funds:

January - February 2026 (Attachment B)

A. Town

B. General Assistance

C. Building Fund

Motion: _____ Second: _____

Lam Sr. _____ Thomas _____ Kirk _____ Parker _____ Brandmeyer _____

V. Supervisors Report:

A. Multi-Generational Community Building (Speaker Series) (Attachment C)

Motion: _____ Second: _____

Lam Sr. _____ Thomas _____ Kirk _____ Parker _____ Brandmeyer _____

B. Approval Of the Agenda for Annual Town Meeting (Attachment D)

Motion: _____ Second: _____

Lam Sr: _____ Thomas: _____ Kirk: _____ Parker: _____ Brandmeyer: _____

C. Little League Scholarship Request (Attachment E)

Motion: _____ Second: _____ --

Lam Sr: _____ Thomas: _____ Kirk: _____ Parker: _____ Brandmeyer: _____

D. Little League Girls Softball Scholarship Request (Attachment F)

Motion: _____ Second: _____

Lam Sr.: _____ Thomas: _____ Kirk: _____ Parker: _____ Brandmeyer: _____

E. Parking Lot Sealing and Stripping (Attachment G)

Motion: _____ Second: _____

Lam Sr.: _____ Thomas: _____ Kirk: _____ Parker: _____ Brandmeyer: _____

F. Painting Bids for Painting Exterior of Building (Attachment H)

Motion: _____ Second: _____

Lam Sr.: _____ Thomas: _____ Kirk: _____ Parker: _____ Brandmeyer: _____

G. Close Open Meeting and Open Closed Meeting

Motion: _____ Second: _____

Lam Sr.: _____ Thomas: _____ Kirk: _____ Parker: _____ Brandmeyer: _____

H. Close Closed Meeting and Reopen Open Meeting

Motion: _____ Second: _____

Lam Sr.: _____ Thomas: _____ Kirk: _____ Parker: _____ Brandmeyer: _____

I. **Items of Interest (Attachment G)**

J. **Food Pantries and Assistance Programs**

Guests served January 1 – 31, 2026 **Month** **Fiscal Year (4/1/25-3/31/26)**

- | | | |
|-----------------------------|-------|----------------------|
| • Sacred Heart Food Pantry | 579 | 7,243 (724/month) |
| • St. Joseph Evening Meals* | 542 | 6,457 (645/month) |
| • Church of Peace | 2,108 | 20,390 (2,039/month) |
| • Heart of Hope | 342 | 3,716 (372/month) |

General

Assistance Activity – January 2026

- Number of Active Clients – 6
- Number of Intakes – 2
- Number Terminated / Denied / Left Program – 1

Emergency Assistance Program **January** **Fiscal Year 4/1/25 – 3/31/26**

- | | | |
|--------------------------------|------------|-------------|
| • Number of applications taken | 9 | 76 |
| • Approved applications | 9 | 7 |
| • Funds spent (month / total) | \$4,246.42 | \$37,654.18 |
- (\$472 average; Unspent balance - \$12,345.82)

VI. **New Business**

VII. **Public Comments / Reports – Trustees, Assessor, Supervisor, Public**

VIII. **Adjournment**

Motion: _____ Second: _____

Lam Sr. _____ Thomas _____ Kirk _____ Parker _____ Brandmeyer _____

Time of Adjournment: _____

NEXT REGULAR MEETING IS
MONDAY, MARCH 23, 2026 AT 4:15 P.M.

