



# **ROCK ISLAND TOWNSHIP TOWN BOARD MEETING**

2827 7<sup>th</sup> Avenue - Rock Island, IL 61201

**Monday, March 23, 2026 – 4:15 P.M.**

## **AGENDA**

The Town Board meeting will be held in the Joan Clark Board Room. The meeting is open to the public.

**I. Roll Call / Pledge of Allegiance/Civility Pledge**

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**II. Approval of the Minutes of February 23, 2026 Regular Board Meeting (Attachment A)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**III. Assessor’s Report**

**IV. Review and approve all claims paid in Township funds:**

**February - March 2026 (Attachment B)**

**A. Town**

**B. General Assistance**

**C. Building Fund**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**V. Supervisors Report:**

**A. Request For Girls (RI) Slow Pitch Softball (Attachment C)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**B. Approval of the 2026 Lawn Care Agreement – Master Design Landscape (Attachment D)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

**C. Close The Open Meeting and Open a Closed Meeting**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr.: \_\_\_\_\_ Thomas: \_\_\_\_\_ Kirk: \_\_\_\_\_ Parker: \_\_\_\_\_ Brandmeyer: \_\_\_\_\_

**D. Close the Closed Meeting and reopen the Open Meeting**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Lam Sr.: \_\_\_\_\_ Thomas: \_\_\_\_\_ Kirk: \_\_\_\_\_ Parker: \_\_\_\_\_ Brandmeyer: \_\_\_\_\_

**E. Items of Interest (Attachment E)**

**F. Food Pantries and Assistance Programs**

**Guests served February 1 – 28, 2026**      **Month**      **Fiscal Year (4/1/25-3/31/26)**

- Sacred Heart Food Pantry                      670                      7,913 (719/month)
- St. Joseph Evening Meals\*                      574                      7,031 (639/month)
- Church of Peace                                      2,108                      22,498 (2,045/month)
- Heart of Hope                                        422                      3,716 (337/month)

**General Assistance Activity – February 2026**

- Number of Active Clients – 6

- Number of Intakes – 1
- Number Terminated / Denied / Left Program –

<u>Emergency Assistance Program</u>	<u>February</u>	<u>Fiscal Year 4/1/25– 3/31/26</u>
• Number of applications taken	5	81
• Approved applications	5	81
• Denied	0	12
• Funds spent (month / total) (\$516.17 average; Unspent balance - \$19,765)	\$2,580.85	\$40,235.03

VI. New Business

VII. Public Comments / Reports – Trustees, Assessor, Supervisor, Public

Adjournment

Motion: \_\_\_\_\_ Second: \_\_\_\_\_  
 Lam Sr. \_\_\_\_\_ Thomas \_\_\_\_\_ Kirk \_\_\_\_\_ Parker \_\_\_\_\_ Brandmeyer \_\_\_\_\_

Time of Adjournment: \_\_\_\_\_

**ANNUAL TOWN MEETING IS TUESDAY, APRIL  
14, 2026 AT 6:01 P.M.**

**NEXT REGULAR MEETING IS  
MONDAY, APRIL 27, 2026 AT 4:15 P.M.**

