



ROCK ISLAND TOWNSHIP TOWN BOARD MEETING

2827 7th Avenue - Rock Island, IL 61201

Monday, April 27, 2026 – 4:15 P.M.

AGENDA

The Town Board meeting will be held in Joan Clark Board Room. The meeting is open to the public

I. Roll Call / Pledge of Allegiance

Lam Sr. _____ Thomas _____ Kirk _____ Parker _____ Brandmeyer _____

II. Approval of the Minutes of March 23, 2026 Regular Board Meeting (Attachment A)

Motion: _____ Second: _____

Lam Sr. _____ Thomas _____ Kirk _____ Parker _____ Brandmeyer _____

III. Assessor's Report

IV. Review and Approve, all claims paid in Township funds:

March – April 2026 (Attachment B)

A. Town

B. General Assistance

C. Building Fund

Motion: _____ Second: _____

Lam Sr. _____ Thomas _____ Kirk _____ Parker _____ Brandmeyer _____

V. Supervisor's Report

A. Heart of Hope Request (Attachment C)

Motion; _____ Second: _____

Lam Sr. _____ Thomas _____ Kirk _____ Parker _____ Brandmeyer _____

B. SBC Outreach Music and Arts Academy (Attachment D)

Motion: _____ Second: _____

Lam Sr. _____ Thomas _____ Kirk _____ Parker _____ Brandmeyer: _____

C. Motion to Close regular Meeting and Open Closed Meeting

Motion: _____ Second: _____

Lam Sr.: _____ Thomas: _____ Kirk: _____ Parker: _____ Brandmeyer: _____

D. Motion to Close Closed Meeting and Reopen Regular Meeting

Motion: _____ Second: _____

Lam Sr.: _____ Thomas _____ Kirk: _____ Parker: _____ Brandmeyer: _____

E. Motion to Approve Preliminary Budget 2026/27

Motion: _____ Second: _____

Lam Sr.: _____ Thomas: _____ Kirk: _____ Parker: _____ Brandmeyer: _____

F. Items of Interest for Your Consideration (Attachment E)

G. Food Pantries and Assistance Programs

Guests served March 1 – 31, 2026	Month	Fiscal Year (4/1/25-3/31/26)
• Sacred Heart Food Pantry	654	8,567(714/month)
• St. Joseph Evening Meals*	643	7,679 (640/month)
• Church of Peace	1,572	24,070(2,006month)
• Heart of Hope	441	3,716(353/month)

General Assistance Activity – March 2026

- Number of Active Clients –6
- Number of Intakes – 0
- Number Terminated / Denied / Left Program – 0

<u>Emergency Assistance Program</u>	<u>March</u>	<u>Fiscal Year 4/1/25 – 3/31/26</u>
• Number of applications taken	2	83
• Approved applications	2	83
• Funds spent (month / total)	\$946.16	\$41,181.19
(\$473.08 average; Unspent balance - \$8,818.81)		

VI. **New Business**

VII. **Public Comments / Reports – Trustees, Assessor, Supervisor, Public**

VIII. **Adjournment**

Motion: _____ Second: _____
Lam Sr. _____ Thomas _____ Kirk _____ Parker _____ Brandmeyer _____

Time of Adjournment: _____

NEXT REGULAR MEETING IS
MONDAY, MAY 18, 2026 AT 4:15 P.M.

ANY PERSON WITH DISABILITIES WHO WISHES TO ATTEND THE MEETING WHO REQUIRES A SPECIAL ACCOMMODATION, OR ANY OTHER PERSON REQUIRING A SPECIAL ACCOMMODATION IN ATTENDING THE MEETING, SHOULD NOTIFY THE SUPERVISOR AT LEAST 24 HOURS PRIOR TO THE SCHEDULED MEETING.